The news reporter should not publish the images of the victim and the accused in the paper publication. He should be concerned about the privacy and safety of the victims family.

Having a certain axiology, utilitarianism is a type of consequentialism. Therefore, the consequentialist thinks that the best course of action is one that maximizes good. They contend that states of affairs can be rated according to how good they are, and the appropriate course of action is that which results in the state of affairs with the highest rating (there may not be one highest scoring state of affairs - there could be several equally scoring ones). Thus, the question of what constitutes goodness arises. So if the journalist publishes the image of the victim, he may become happy, but he may cause a life of a person and thus the victim’s whole family will suffer. According to the traditional utilitarian, it's either happiness or pleasure. Therefore, according to Jeremy Bentham, the father of utilitarianism, we should work toward maximizing the happiness of the largest number (notice that there is also a distributive component in the latter clause).